

I Cor. 2³

SUBJECT: "Nothing But
Jesus"

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GA

I Cor. 2² "For I determined..."

Paul from Athens - without presentation, here laughed out. So to Corinth - what?

So many things to pull me off, away - the main thing. We cannot do all. - Reform world
 - Rhetoric society
 - Bible knowledge.

I PREACH JESUS. TEACH JESUS.

1. Not the "isna". Not what we think.

- (a) The letter on the wall for the pastor "we have heard... but tell us of Jesus!"
- (b) My hearing. Sugg. Smith.

2. But Jesus - and him crucified.

- (1) A suffering Christ - himself bore our iniquities and bore our transgressions.
 - (2) "Savior" - that in his name forgiveness of sins should be preached.
- Jesus - and him risen
 (1) The joyful before the state, contempt: as though the grave could hold
 The frozen guards.
 (2) The joyful behind.

II. To LIVE JESUS.

Those closest to Jesus, (in time) but themselves in him.

"I meant this heart" "do love themselves" "I am crucified with X."
 (a) He who was... said "all things I count loss, that I might gain X."
 For to me to live, is Christ.

- The spirit of love to self. Advancement Order - First Place.
 - Xth a. Not to love, would not say Kth 105. *Whether by death or life,*
 - misanthropic, through themselves into joyful state, debate. *so X be magnified.*
 Not to be offended, hurt. Preferring one another.
 "out for the world's goods - full of love."
- The spirit of love to others
 - the children, dringles & send them away. Too long. *Inland 3 years.*
 Jesus, anybody. Every body. - the poor "bless him gladly"
 - the joyful, sick. *That track. But 3 years; he knew.*
 (a) My passing up the dying ways. Sugg. Smith & Rind. *(a) Friend, garden... Not of me? send down with...*

Think better, my
 your self!

Woodburn
1935

Oakland
1136

Johnnie Dixon
1137

Paul and the Crucified Saviour

I Cor. 2:2 "for I determined not to know anything among you, save Jesus Christ and him crucified."

Gal. 2:20 "I am crucified with Christ;"

Paul had great theological intellectual problems in his life. After conversion, into Arabia for 3 years. The whole viewpoint had to be shifted. But not all settled in Arabia. After Athens, came again and anew,

- at Syrian Antioch lit down in a basket: still to reach the
- at Jps. had had to send him away. wanted to die for Christ
- at Bithynian Antioch, driven out of town. still to reach Christ
- at Lystra stone dragged out of city, left for dead: still ...
- at Philippi jail
- at Thessalonica, Beroe.

Start Athens - change. No persecutor. Intellectual center of the world was still. Laughed out of town. Companions, Timothy, Titus, others, gone. On way to Corinth, fought out the battle. And this is: I Cor. 2:2

I. A Definition of Method - preaching, preaching I Cor. 1:17, 20; 2:1, 3

1. The God-ordained method of evangelizing the world.
 - the prophets, preachers. Isaiah, Isaiah, Amos, Jonah
 - Jesus the Baptist
 - "Jesus came preaching"
 - "Go forth, both sent me, even so send I you"
 - "Preach the gospel to every creature..."
 - "When the gospel is preached in all words, then shall end come"
2. No substitution possible. Churches with plays, picture shows, gymnasia, methods social, amusement, educational.

II. A Definition of Substance - Christ, Christ Crucified. I Cor. 1:17a-17b, 2:2

1. Not the "isms", not our programs
 - (1) Socialism - Norman Thomas
 - (2) Intellectualism - Ralph Waldo Emerson
 - (3) Utilitarianism - Arnold Smith, Comstock
 2. But Christ - and him crucified.
 - Traces by the blood - suffering woman, her self
 - a suffering Christ. Isa. 53 "yes, that is he" - child of sorrow
 - with name " " " " " - pierced
 - 1700 years ago " " " " " - sacrificial lamb
- But not, a saving Christ. "In his name remission of sins should be preached... The blood of Christ - all men drawn
- a satisfying Christ. Drinking at the fountain, Eating of the manna

III A Definition of Life - Crucified with Christ. Gal. 2:20

1. The spirit of lat to self - just Jesus

(1) Those closest thing in time.
- who wrote 1st Gospel? Just Jesus!
" " 2nd, 3rd, 4th " " !

(2) Those closest Him in spirit

Many, Jude, Judas, James, pleases, would, life, first place.
But his followers. it is Jesus

- (a) Early x^{ms}: text: Κόπιος Κεόραπος Κόπιος Τησού. a Christ Church, all beheld, the last the living day.
- (b) Paul "all things I count less, that I might gain Christ" "For to me to live is Christ"
- (c) Muller's "what a great man." UNKNOWN "what a great Christ"

2. The devotion of life to him - Jesus, all in all.

(a) "I surrender all to you.."

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